The 9th Annual Meeting of

The Comparative & Continental Philosophy Circle



Nathn L. Wirth, A Series of Dreams, ([http://www.nlwirth.com](http://www.nlwirth.com/))

March 20-23, 2014

Hyatt, Santa Barbara, California

#### *Co-sponsored by the Department of Philosophy, Loyola Marymount University*

**Thursday 6PM, March 20**

*Welcome Remarks*

*Presidential Address*: “Coming to an Edge: Our Unique Own and the Mother Discipline”

**David Jones**, Kennesaw State University

*Plenary Session I – Keynote Presentation*

*Introduction:* ***Julia Jansen****, National University of Ireland, Cork*

*Presentation:* “Thinking on the Edge” / **Edward S. Casey**, Stony Brook University

Followed by Reception

**Friday 8:30-10AM, March 21**

A

Death, Movement, Utopia: Reactivating Memory and Hope through Walter Benjamin and Ernst Bloch / **Bonnie Sheehey**, University of Oregon

Repetition and Revolution - A study on the temporality in Deleuze and the *Book of Changes* / **Boram Jeong**, Duquesne University

B

Beyond Dialectic: Kierkegaard and Zen on the Self, Immanence, and Transcendence / **Bryan Kimoto**, Loyola Marymount University

Heidegger and Freud on the Ground of Logical Negation / **Will Britt**, Loyola Marymount University

**Friday 10:15-11:45**

A

From Moses to Mu: The contributions of John Cage to Zen music and Zen ideas / **Bill Martin**, DePaul University

The Architecture of Space and Time: Designing the City of Nietzche’s Overhuman / **Nigel Thomas**, Nigel Thomas Architecture LTD

B

Elemental Cross-Currents: Sallis and Tibetan Buddhism / **Michael Schwartz**, Georgia Regents University

Beyond Representation: The Exorbitant Image in the work of Jean-Luc Nancy and John Sallis / **Walter Brogan**, Villanova University

C

Nietzsche’s Task and the Problem of Socratism in *The Birth of Tragedy* / **Vinod Acharya**, Seattle University

Post-modern Philosophy of Tanabe Hajime and William Desmond: A Comparative Overcoming of the Previous Age / **Takeshi Morisato**, University of Leuven

LUNCH 11:45-1:15

**Friday 1:15-2:45**

A

A Place for Time?: Aristotle and Schelling on Nature and Time / **Chelsea C. Harry**, Southern Connecticut State University

Prolegomena to Monstrous Philosophy or Why it is Necessary to Read Schelling Today / **Peter Warnek**, University of Oregon

B

So I Don’t Need Ethics if I’m Enlightened?: Husserl and Bankei on the Possibility of Ethical Action / **Mary Jeanne Larrabee**, DePaul University

The Mahayanist Habit-Body: A Phenomenological Reading of Ethical Habituation in the Lojong Tradition / **Jessica Locke**, Emory University

C

The Philosophy of Japanese Wartime Resistance: The Kyoto School and Confucian Revolution / **David Willams**, National University of Ireland, Cork

An Examination of the Individual: Watsuji Tetsuro’s and Charles Taylor’s Communitarianisms / **Eric E. Hall**, Carroll College

**Friday 3-4:30**

A

*Plenary Session II - Panel*

On John McCumber's *On Philosophy: Notes from a Crisis*

*Chair:* **Dana S. Belu**, California State University

**Jason M. Wirth**, Seattle University / Philosophy in Crisis Mode **David Storey**, Boston College / Beyond the Ivory Tower **Julia Sushytska**, Pacifica Graduate Institute / Anomalous Ontology: On the Significance of Metics

*Respondent:* **John McCumber**, UCLA

**Friday 4:45-6:15**

A

The Power to be Virtuous: East vs. West / **Ryan Arnott**, Loyola Marymount University

Liberation through Love of Fate: An Interpretation of Bhakti Yoga in the Post-Theophany Chapters of the Bhagavad Gītā / **Geoff Ashton**, University of Colorado at Colorado Springs

B

Derrida and Kant on Hospitality / **Hank Southgate**, University of Wisconsin, Madison

The Animal Beginning of Human History: Derrida’s Final Engagement with Kant / **David Alexander Craig**, University of Oregon

C

Dependent Origination and the Being-in-Common of Singularities / **Brian Schroeder**, Rochester Institute of Technology

Memory and Countermemory: For an Open Future / **Martin Beck Matustik**, Arizona State University

8:15 PM Reception

Featuring:

Dance Performance: "Apsara Aali" - Lavani (a Marathi folk tradition)

**Sai Bhatawadekar**, University of Hawaii at Manoa

**Saturday 8:30-10, March 22**

A

Rethinking Affectivity in Aristotle and Heidegger / **Marjolein Oele,** University of San Francisco

“Weiwuyoushen (as I have a body),” Our Bellies Need Attention: A Lesson from Daodejing on the Interconnectedness of Physical Needs and the Social Body / **Kyoo Lee**, John Jay College, CUNY

B

Who is Nishida's Thou? The Role of the Other in Nishida's Corpus / **Elizabeth McManaman Grosz**, University of Oregon

Belonging to the World: Nishida vs. Heidegger and Merleau-Ponty on Perceptual Truth / **David W. Johnson**, Boston College

C

An Account of Introspective Self in Xunzi’s Retrospective Li礼 - Analysis on “Mourning for Dead” / **Jifen Li,** Nanyang Technological University (Singapore)

Becoming The Authentic Self: Zhuangzi and David Hume / **Clinton Carl**, Loyola Marymount University

**Saturday 10:15-11:45**

A

Nishida and Radical Cosmopolitanism/ **Bret W. Davis**, Loyola University Maryland

Poetry: Conjunction of Time, Experience, & Expression / **Michiko Yusa**, Western Washington University

B

Simone Weil: Radical Theses in the Void / **Lissa McCullough**

Dogen as resource for contemporary feminism/ **Erin McCarthy**, St. Lawrence

C

Dreams and Psychosis in the Fragments of Heraclitus / **Jessica Mayock**, CSU San Marcos

Love, Loss, and Finitude / **Robert D. Stolorow,** Institute of Contemporary Psychoanalysis

LUNCH 11:45-1:15

**Saturday 1:15-2:45**

A

From A Sexuate Identity to Self-Affection: A Middle Voice from Luce Irigary and Zhuangzi / **Robin R. Wang**, Loyola Marymount University

Heidegger, Feminism, and Pornography / **Natalie Nenadic,** University of Kentucky

B

In the Road with the Other: Phenomenological Notes on Levinas and What We Owe Animals and the Earth / **Elizabeth Sikes**, Seattle University

Thinking, Walking, and Rambunctious Mountains: Dogen, Leopold and “Invasive” Species / **Gerard Kuperus,** University of San Francisco

C

Enlightenment in this Very Embodied Existence - Badiou's Kierkegaard, Kukai, and the Moment of the Encounter / **Joel KQ Chow**, University of Arizona (and **Farhan M. Idris**, National University of Singapore )

The Core of Embodiment: Hara (“gut”) and Koshi (“hips”) in Japanese Philosophy / **Bradley Park**, St. Mary's College of Maryland

**Saturday 3-4:30**

A

Claims and Disclaimers: Schopenhauer and the Cross-Cultural Enterprise / **Sai Bhatawadekar**, University of Hawaii at Manoa

Wandering from the Beginning: on Nietzsche's Trans-Asiatic Eye / **Daniel Coyle**, Birmingham-Southern College

B

Feminizing Hegel’s Antigone: A Reception History of Nineteenth and Twenty-First Century Essays in Ethics and Politics / **Louis A. Ruprecht, Jr.**, Georgia State University

Deployments of Sexual Violence: Beauvoir, Sade, and the case of Ariel Castro / **Shannon M. Mussett**, Utah Valley University

C

From Ethic to Aesthetic: Re-Approaching the Zany Zen of the Rinzai School / **Andrew K.**, **Whitehead,** Kennesaw State University

The Sensuous Knowing in Kant’s Aesthetics / **James Risser**, Seattle University

**Saturday 4:45-6:15**

A

Spatiality and Governmentality: Philosophical notes on Hybridity, Distributed Power, and the Agency of Software (or: *Ceci n'est pas une tweet*…) / **Timothy** **H. Engström**, Rochester Institute of Technology

The Phenomenological Reduction: On the Practice and Ethos of Transcendental Philosophy / **Julia Jansen**, National University of Ireland, Cork

Kenosis, Dynamic Sunyata, and Weak Thought: Abe Masao and Gianni Vattimo / **Thorsten Botz-Bornstein**, Gulf University (Kuwait)

No Totality, No Resistance / **Apple Zefelius Igrek**, Oklahoma State University

C

Neglected Sources of Heidegger's Language: Schopenhauer, Plotinus, Hebrew / **Robert Mugerauer**, University of Washington

The Draw-ing of World and Earth in Heidegger and Merleau-Ponty / **Lucy Schultz**, University of Oregon

8:15 Evening on the Beach

**Sunday 8:30-10:30, March 23**

A

*Plenary Session III – Meta-Insights in Closing*

***Decolonizing Comparative Methodologies***

Panel Chair: / **Amy Donahue**, Kennesaw State University

If You Show Me Yours: Reading All 'Difference' as 'Colonial Difference' in Comparative Philosophy/ **Leah Kalmanson**, Drake University

Towards an ‘Other’ History of Humanism: A Contribution to a South-to-South Dialogue / **Nikolay Karkov**, SUNY Cortland

Decolonial Experiments with Confucianism / **David Kim**, University of San Francisco

Coloniality and Comparative Philosophy: A Methodological Contribution from Latin America / **Gabriel Soldatenko**, Kennesaw State University

Thoughts on Using Classical Non-Western Philosophies to Wrestle with Historicism and Subalternity / **Amy Donahue**, Kennesaw State University(in collaboration with **Rohan Kalyan**, The University of the South)