The 11th Annual Meeting of

The Comparative & Continental Philosophy Circle



Photography by Nathan Wirth.

**March 24-26, 2016**

**National Taiwan University, Taipei**

**Guólì Táiwān Dàxué 國立臺灣大學 (Táidà 台大)**

**Co-sponsored by the Institute for Advanced Studies in the Humanities and Social Sciences**

**Thursday March 24**

**Informal Pre-Meeting Group Trip to the Palace Museum**

Departing from Howard Hotel at 9am

***\*\* Meeting Opening – 3PM\*\****

*Greetings:*

**Jason M. Wirth**, Seattle University

**Michael Schwartz**, Augusta University

*Presidential Address:*

“When Souls Come to Bear”

**David Jones**, Kennesaw State University

*Plenary I – Panel*

*Hegel and Chinese Philosophy: Reflections on the Possibility of Transcultural Political Philosophy*

Introductory Remarks: **David Jones**

*Presentations:*

Political Orientalism: Hegel and the Question of Freedom in China / **Jean-Yves Heurtebise**, FuJen Catholic University (Taiwan ROC)

Hegel, Confucianism, and the Debate between Communitarian and Liberal Ethics /

**Eric S. Nelson**, Hong Kong University of Science and Technology (Hong-Kong SAR)

Hegel, Honneth and the Theory of the Three Traditions in Contemporary Chinese Political Philosophy / **Fabian Heubel**, Institute of Chinese Literature and Philosophy at Academia Sinica (Taiwan ROC)

**5:15 to 6:45**

**RECEPTION**

**Friday 9-10:30am. March 25**

*Ceremonial Welcome*

**Dr. Pan-Chyr Yang**, President and University Chair Professor, National Taiwan University; Academician, Academia Sinica

Plenary Session II

“Core Conceptions of the Theory of Self-Cultivation in East Asian Confucian Philosophy”

**Huang Chun-chieh**, University Chair Professor and Dean, the Institute for Advanced Studies in the Humanities and Social Sciences, National Taiwan University

**Friday 10:45-12:15**

A

Responsibility without Subjects for Heidegger and Mahāyāna Buddhism / **Roshni Patel**, Emory University (USA)

Kǒng Fūzǐ in front of Death: A Cross-Cultural Study of Lúnyǔ between Angelo Zottoli and Matteo Ricci / **Antonio De Caro**, David C. Lam Institute for East-West Studies at Hong Kong Baptist University (China)

B

Transfiguration of the Everyday: Socio-Cultural Ontologies and Philosophical Transgression / **Michael Schwartz**, Augusta University (USA)

Outside Philosophy **/ Jason M. Wirth**, Seattle University (USA)

LUNCH 12:15-2

**Friday 2-3:30**

A

Dorothy Day’s Influence on Thomas Merton / **Virginia Costello**, University of Illinois, Chicago (USA)

What is Equity? / **Steven DeCaroli**, Groucher College (USA)

B

Jacques Derrida’s *The Beast and the Sovereign*: Derrida’s Deconstructive Reading of Heidegger on Sovereignty and Animality / **Walter Brogan**, Villanova University (USA)

The Question of Humanism: Re-Thinking the Relation Between *Humanitas* and *Animalitas* After Heidegger / **James Risser**, Seattle University (USA)

**Friday 3:45-5:15**

A

On Yi Chen’s Philosophical Poetics / **Bernie Freydberg**, Duquesne University

Dialetheia and Duplicate-Consciousness: the Image and Imagination of Porcelain in Das Lied von der Erde and the Ru Wares / **Yi Chen**, Victoria University in the University of Toronto and Max Planck Institute for Empirical Aesthetics, Frankfurt (Canada, Germany)

B

Emptiness of Transcendence – The Inconceivable and Invisible in Chinese Buddhist Thought / **Hans-Rudolf Kantor**, Graduate Institute of Asian Humanities, Huafan University (Taiwan)

The Aesthetics of *Qi-Zhi*: Jing Hao, Merleau-Ponty and Interpretations of Xu Bing and Ma Yansong / **David A. Brubaker**, Wuhan Textile University (China)

C

Redefining Liberation: (No)thing Left to Think / **Justin M. Hewitson**, Ming Chuan University (Taiwan)

Logics of awakening and redemption: Buddhism and Christianity in light of Badiou's St. Paul / **Bill Martin**, DePaul University (USA)

**5:15 – 6:00**

**RECEPTION**

**Saturday 9-10:30, March 26**

A

To Beget and to Forget - On the Transformative Power of the Two Feminine Images of Dao in the Laozi / **Galia Patt-Shamir**, Tel Aviv University (Israel)

Liberal Feminism and Asian Buddhist Women / **Sokthan Yeng**, Adelphi University (USA)

B

The Insight of Meditation as Knowledge-How / **Karl Schmid**, Emory University (USA)

Enlightening the Way: Qi Cultivation and Zazen / **Brian Schroeder**, Rochester Institute of Technology (USA)

**Saturday 10:45-12:15**

A

Do Philosophers Seek the Truth? The Problem of Truth and Diversity in a Global Context / **Franklin Perkins**, DePaul University and Nanyang Technological University (USA, Singapore)

Exploring Karma in Colonial Displacement Through Dōgen and the *Ālaya-vijñāna* / **Patricia Huntington**, Arizona State University (USA)

B

Actually Applying Ethical Pluralism / **Joshua Mason**, West Chester University of Pennsylvania (USA)

Modal Consciousness and the Problem of Pluralism in Philosophy / **Julia Jansen**, Husserl Archive: Centre for Phenomenology and Continental Philosophy, Higher Institute of Philosophy, KU Leuven (Belgium)

C

Cinematic Flesh / **Elizabeth Wijaya**, Cornell University (USA)

The parts of a (w)hole: Schelling’s 1816 Engagement with the Temple of Aphaia at Aegina / **Lou Ruprecht Jr**., Georgia State University (USA)

LUNCH 12:15-2

**Saturday 2-3:30**

A

Disclosure as the Re-enchantment of Nature: Thinking with and after Watsuji/ **David Johnson**, Boston College (USA)

Watsuji’s Ethics in Practice: On Guns, Trust, and Truth / **Lucy C. Schultz**, Midwestern State University (USA)

B

Lost in Translation: Is Classical Chinese Thought “Philosophy” or “Zhéxué”? / **Jennifer Liu**, University of Washington (USA)

Hearing and Listening: Musical Experience in Chinese Philosophy / **So Jeong Park**, Nanyang Technological University (Singapore)

C

The *Zhuangzi*’s Alternative to Existentialism / **Paul J. D’Ambrosio**, East China Normal University (China)

Husserl’s Phenomenological “We” and Korean “We” in Phenomenology / **Hye Young Kim**, Free University of Berlin - Eötvös Loránd University Budapest (Germany, Budapest)

**Saturday 3:45-5:15**

A

The Power of Nothing: Foucault's Panopticon and Laozi's Wheel / **Andrew Whitehead**, Kennesaw State University (USA)

Confucianism and the Totalitarian Challenge: A Critical Issue in the Political Philosophy of Tang Junyi / **Thomas Fröhlich**, University of Erlangen-Nuremberg (Germany)

B

Ethics, Psychoanalysis, and Alenka Zupancic: Philosophizing in the “Modern” Time / **Mark** **Kevin S. Cabural**, National University (Philippines)

In Praise of Failure: from the Gnostics to Cioran / **Costica Bradatan**, Texas Tech University and University of Queensland (USA, Australia)

**Followed by BANQUET**

**and**

**CLOSING**

**Sunday 9:30, March 27**

**Half Day Tour**