The 14th Annual Meeting of
The Comparative & Continental Philosophy Circle

May 23 – May 25, 2019
Leiden University
Leiden, The Netherlands
Sponsored by
The Centre for Intercultural Philosophy at Leiden University
All non-keynote lectures will take place in the Lipsius Building. Cleveringaplaats 1, 2311 BD Leiden

For local issues, please feel free to contact Stephen Harris at: Stephen099@gmail.com. Or call Douglas Berger at 0031 647823647

Travel Information: The closest airport is Schiphol in Amsterdam. Train service runs about every 15 minutes, until about midnight, from the airport to Leiden Central Station (Leiden Centraal). The trip lasts 15-20 minutes. Trains leave directly from the airport; after clearing customs, walk five minutes to the entrance to platforms 5 and 6. Costs is 6.20 euros one way. Tickets may be bought at the ticket window, or from automated ticket machines; however, machines may require a credit card with a pin. E-tickets may also be bought at www.ns.nl/en for a small discount.

Leiden Central Station is walking distance from several of the recommended hotels, including the Golden Tulip and IBIS. Taxis and buses are available from the station; travel planning is available through google maps, or https://9292.nl/en. The station is centrally located, and is a 15 minute walk to the conference site (Lipsius Building)

Hotel Suggestions: Please note that Leiden is a popular destination in May. We recommend arranging your hotel reservations as early as possible.

Golden Tulip Hotel: The Golden Tulip (Schipholweg 3) is a 5 minute walk from the train station. Take the main train station exit (towards Stationsweg) and turn left on Schipholweg.

Additional Suggestions:

Hotel De Doelen: https://dedoelen.com/

City Hotel Nieuw Minerva: http://www.nieuwminerva.nl/en/

Best Western: Lang Mare 43.


Hotel Mayflower: http://www.hotelmayflower.nl/en/

B & B Het Vogelhuis: http://www.hetvogelhuis.nl/en

Parking: Please contact your hotel for parking suggestions, if necessary. Generally, this is only available in paid parking garages.


Travel Rout from Golden Tulip/Train station to Conference Site

Lipsius Building: Cleveringaplaats 1, 2311 BD Leiden.

Most of the conference will take place at Leiden University’s Lipsius building, which is a 15 minute walk from the train station and the Golden Tulip. From the train station take the Stationsplein exit and walk south on the main road (Stationsweg). You’ll cross a small bridge and continue south on Steenstraat. Follow the main road over another bridge (Blauwpoortsbrug) and continue south on Prinsessekade. The road’s name will change to Kort Rapenburg and then to Rapenburg. Turn right on Doelensteeg; Lipsius building will be straight ahead.
Even though this sounds complicated, keep in mind that European streets change names frequently. In practice, you’ll simply head south from the train station along the main road, and stay on that main way till you reach Doelensteeg and turn right.

Please note that the conference opening (May 23, 1pm) will take place at PJ Veth Gebouw, rm 101. From Doelensteeg, continue down Rapenburg canal, and turn right at the Leiden University gate, walking towards the botanical garden. PJ Veth will be on your left.

Taxis are available from the station for anyone for whom mobility may be an issue. Also, De Doelen (see recommended hotels) is very close to the conference site. Please contact conference organizers if you have particular mobility concerns.

Practical Matters: English is spoken fluently by most residents of Leiden. Please note that credit cards may not be accepted by smaller restaurants. ATMs are available all over the city.

Lunch Suggestions (Please keep in mind that some restaurants may not take credit cards).

Lipsius Cafeteria: In the Lipsius building. Serving soup, salad and sandwiches. Please have cash available (budget about 5 euros per meal).

The Pakhuis (Doelensteeg 8) has a simple lunch menu, including 5.5 euro dollar lunch specials. Exit Lipsius from the main exit and walk two minutes up the Doelensteeg.

Friese Bakery: Groenhazengracht 10. A nice bakery where you can buy inexpensive take-away sandwiches.

Rapenburg canal has a few bar/restaurants. Turn right or left at the end of Doelensteeg.

The street Noordeinde (5 minutes north walking) has a selection of restaurants.

Vlot Grand Café: (5L, Prinsessekade): Nice floating café with a lunch menu. About 5 minutes walking north.

Pieterskerk café: (Kloksteeg 16).

WIFI - for people needing access, a Leiden password will be provided. Eduroam is available.

PowerPoint – available in all presentation rooms; bring presentation on a USB stick.

Consider bringing an umbrella!
Meeting Locations

Thursday Opening:
   PJ Veth Gebouw (Building), Room 101
   Nonnensteeg 3, 2311 VJ Leiden
   (public entry on botanical garden, Hortus, side of building)

Thursday and Friday Group Meals (prepaid by CCPC and LU):
   Ground Floor in Lipsius

Thursday Keynote:
   Academiegebouw (Klein Auditorium)
   Rapenburg 73, 2311 SL Leiden

Friday Evening event:
   Rijksmuseum van Oudheden
   Rapenburg 28, 2311 EW Leiden

Main Conference Site:
   Lipsius Building
   Cleveringaplaats 1, 2311 BD Leiden
   (Rooms: 147, 148, 307and S/002)

Coffee Breaks on Friday (10:30 and 2:15) and on Saturday (10:30 and 2)
   Ground Floor in Lipsius
Schedule of Events

Thursday, May 23

Coffee and Badge Pick-Up, 12:30

Opening – 1pm

CCPC Greetings and Announcements

Jason M. Wirth, Seattle University, Executive Director
Andrew Whitehead, Kennesaw State University, Associate Executive Director
Stephen Harris, Leiden University, Program Co-Chair

2:00-3:45pm

Lipsius 147

Becoming a Particular: Dōgen and Nishida on the Genesis of Dynamic Selves / Rein Raud, Tallinn University, Estonia

Towards a Processual Concept of Unity: Comparing Nishida Kitarō and Muhammad Abduh / Thorsten Botz-Bornstein, Gulf University, Kuwait

Lipsius 148

The Invitational Dimension of Edmund Husserl's Phenomenology and its Implications for Comparative Philosophy / Andrew Barrette, Boston College, USA

Globalization between Ausgleich and Tianxia: Towards a Philosophical Understanding of the New Silk Road Order / Emanuele Caminada, University of Leuven, Belgium

Lipsius 307

Advaitan Non-Dualism and/vs Merleau-Pontian Non-Dualism / Drew Leder, Loyola University Maryland, USA
The One and the Many: Chinese and European Rationalism in Cross-Cultural Dialogue / Alice Simionato, Nanyang Technological University, Singapore
4-5:30pm
Lipsius 147

Cassirer and Nishida

Nishida Kitarō - A Japanese Voice in Davos? Re-Evaluating the Dispute between Heidegger and Cassirer 90 Years Later / Ralf Müller, University of Hildesheim, Germany

Cassirer and Nishida: The Self-Awakening Culture / Steve Lofts, King’s University College at Western University, Canada

Lipsius 148

Engaging Husserl Comparatively

Correlationalism in Husserl and Dōgen / Andrew Whitehead, Kennesaw State University, USA

Phenomenology as Somatic Practice / Julia Jansen, KU Leuven, Belgium

Lipsius 307

Journeying East: Walking a Contemplative Path / David Macauley, Penn State University, USA

Kata (型) as Patterns of Embodiment: Conceptual and Practical Distinctions in the Japanese Discourse / Leon Krings, University of Hildesheim, Germany

GROUP MEAL, 6-7pm, Ground Floor Lipsius

Keynote Session I, 7:30-8:30pm

Introduction of Keynote Speaker / Stephen Harris / Leiden University

Schopenhauer on Zhu Xi: An Awkward but Illuminating Conversation on the Metaphysics of Morals / Douglas L. Berger, Leiden University
Friday, May 24

9:00-10:30am

Lipsius 147

Beyond Symmetry: Confucian Criticism of Moral Sentimentalism / Yunguang Liu, Durham University, UK

Giving as Abandoning: Generosity in Śāntideva’s Bodhisattva Manuals / Stephen Harris, Leiden University, The Netherlands

Lipsius 148

Another Look at Confucius and Rawls: The Anti-Utilitarian Common Ground between Rawlsian and Confucian Political Philosophy / Jiyan Qiao, Leiden University, The Netherlands

B. V. A. Röling and D. T. Suzuki: A Dialogical Encounter on Justice and Peace / Michiko Yusa, Western Washington University, USA

Lipsius 307

The Literature of Madness, the Madness of Literature

Shedding Light: Lucid Obscurities and the Obscurity of Reason / Cathrine Bjørnholt Michaelsen, Copenhagen Business School, Denmark

Hölderlin’s Borderline Poetry / David Farrell Krell, DePaul University and Brown University, USA

Lipsius S/002

Translation and Continental-Comparative Methodology: QIAN Zhongshu and the Standard of Huajing / Sarah Mattice, University of North Florida, USA

Seeking the “Correct” Meaning of “Zheng 正” in the Daodejing / Joshua Mason, Loyola Marymount University, USA

Coffee, Ground Floor Lipsius (starting 10:30pm)

Friday 10:45-12:15

Lipsius 147

“That Which Is Born Generates Its Own Use”: Giorgio Agamben and Karma / Steven DeCaroli, Goucher College, USA

Preface to A Buddhist-Communist Manifesto: Emptiness, Dharma, Sangha (Buddha, Mao, Badiou) / Bill Martin, DePaul University, USA
Hegel’s World History and the Greek War for Independence / Louis A. Ruprecht Jr., Georgia State University, USA

Re-imagining Europe? The Question of Responsibility in Levinas, Derrida and Patocka / Rozemund Uljée, Leiden University, The Netherlands

Jayarāśi’s Skepticism as an Irreligious Way of Life / Ethan Mills, University of Tennessee at Chattanooga, USA

Medicine and Subjectivity in the Hellenistic and Zhuangzian Care of the Self / Dennis Prooi, Hong Kong University of Science and Technology, Hong Kong

What Happens When the Judgment Takes Place? Integrity and Negativity in Schelling and Hegel / Brigita Gelžinytė, Vilnius University, Lithuania

Freedom: Schiller and Schelling / Katia Hay, Leiden University, The Netherlands

LUNCH 12:15-1:45

Coffee, Ground Floor Lipsius (starting 2:15pm)

1:45-3:15pm

Lipsius 147

Philosophy and Transformation: Daoism and Magical Practices

The Way Back: Daoist Inversion and Phenomenological Reduction / Meilin Chinn, Santa Clara University, USA

Becoming-Sorcerer, Becoming-Dao: Daoism, Deleuze, and Guattari / Brian Schroeder, Rochester Institute of Technology, USA

Lipsius 148

Why the Study of Indian Philosophy Cannot Be Apolitical: An Analysis of a Dispute at the 17th World Sanskrit Conference / Lucas den Boer, Leiden University, The Netherlands

Hinduism and Radical Theology / Alina N. Feld, Hofstra University, USA
Philosophy and its (Religious) Minorities: on the Conflicted Identities of Sino-Islamic and Modern Chinese Thought / **Ady Van den Stock**, Ghent University, Belgium

Comparison as Prelude and Postlude: What We Risk When We Are “Not” Comparing / **Robert W. Smid**, Curry College, USA

**3:30-5pm**

Nietzsche, Foucault, and the Politics of the Ascetic Ideal / **George Shea**, Misericordia University, USA

The Unagitated Heart (*Budongxin*) in Mencius: Recategorizing Asceticism / **Manhua Li**, École Normale Supérieure, France

Phenomenology of Feelings and Emotions as an Absorbing Situation (心身景一如) in the Horizon of the East Asian Concept of *qi* (氣) / **Yukiko Kuwayama**, University of Hildesheim, Germany


Narcissus and the Ox-Herder: Seeing (Interculturally) Without a Seer and Comparative Obstructions / **Adam Loughnane**, University College Park, Republic of Ireland

Dharmakīrti on Argumentation and Rules for Debates: Polemics with Nyāya / **Agnieszka Rostalska**, Ghent University, Belgium, and Leiden University, The Netherlands

Heidegger’s ‘Dao’ and the Source of Normativity / **Matthias Fritsch**, Concordia University

Nietzsche and Zhuangzi’s Dao: A Source of Abnormativity / **David Jones**, Kennesaw State University

**GROUP MEAL, 5:30-6:30pm, Ground Floor Lipsius**
An Evening of Art!

Rijksmuseum van Oudheden
Rapenburg 28, 2311 EW Leiden

(Museum opens at 6:30pm)

Keynote Session II, 6:45pm
The Compass Award Presentation / Bret W. Davis, Loyola University Maryland, USA
Silent Music / John Sallis, Boston College, USA

Interlude, 8pm
Visit to the Egyptian Department
and
Wine and Beer

Art Lecture, 8:45pm
Cao Jun, New York, USA, and Shanghai, People’s Republic of China

Artist Interview, 9pm
Cao Jun interviewed by John Sallis
(Translator: Jennifer Liu, University of Washington, USA)

Art Demonstration, 9:30pm
Cao Jun
Saturday, May 25

9-10:30am

Lipsius 147

Relational Ethics and Mass Migration: Considering Li Zehou’s “guanxi-ism” as Inclusive Praxis / Sydney Morrow, Nazarbayev University, Kazakhstan

Offerings of Resistance: A Benjaminian Ethics of Merit-Making in Theravada Buddhism / Sokthan Yeng, Adelphi University, USA

Lipsius 148

The Art of Cao Jun

Chair: Jason M. Wirth, Seattle University, USA
Translator: Jennifer Liu, University of Washington, USA

“As in a Dream”: Cao Jun’s Painting as Intuition of Nature / Marina Marren, American University in Cairo, Egypt:

Rediscovering (Ourselves in) Nature with Cao Jun / Bret W. Davis, Loyola University Maryland, USA

Lipsius 307

Intercultural Philosophy in the Making: Panikkar as a Reader of Laozi and Zhuangzi / Raquel Bouso, Pompeu Fabra University, Barcelona, Spain

Comparative Philosophy of Mind: Indian and Western / Sikander Gilani, University of Texas at Austin, USA

Coffee, Ground Floor Lipsius (starting 10:30pm)

10:45am-12:15pm

Lipsius 147

Transhumanism and the Meaningful Temporality of Lived Immortality / Suzanne Oskam, Leiden University, and Adam Buben, Leiden University, The Netherlands

Being in the In-Between: Death, Life, and the Bardo in Tibetan Buddhism / Jessica Locke, Loyola University Maryland, USA
Lipsius 148
Speculative Philosophy and the Extension of Knowledge (zhizhi 致知): Engaging Steven Shaviro’s Aesthetics / Leah Kalmanson, Drake University, USA

Aesthetics of Identity: Idea and Metaphor in Murakami’s Killing Commendatore / Jennifer Liu, University of Washington, USA

Lipsius 307
Facing Oneness: Zen Buddhist Influences and Motives in John Steinbeck / Gerard Kuperus, University of San Francisco, USA

Literature as Miscreant Justice: Benjamin and Scholem Debate Kafka’s Law / Brendan Moran, University of Calgary, Canada

Lipsius S/002
Between the Nameless and the Named: Toward a Philosophy of the Novel / Gary Shapiro, University of Richmond, USA

Practicing Negativity: A Nondual Approach in Intercultural Frame / Francesca Greco, University of Hildesheim, Germany

LUNCH 12:15-1:30
Coffee, Ground Floor Lipsius (starting 2pm)

1:30-3pm
Lipsius 147

The Political Act of Demarcating ‘Science’ in a Global Historical Context / Aaron B. Creller / University of North Florida, USA

Policing the Boundary: Living by Fiction; The Provisions of Genre / Timothy H. Engström, Rochester Institute of Technology, USA

Lipsius 148

Colonial Temporality and Feminist Resistance: Rethinking the “Newness” of the New Women / Boram Jeong, University of Colorado Denver, USA

Affirmations of Life: Women, Infertility and Flourishing in West African Indigenous Religions / Patrice Haynes, Liverpool Hope University, UK
Martin Buber’s Dao / **Jason M. Wirth**, Seattle University, USA

“Words Have Something to Say” but Otherwise than We Think: Emmanuel Levinas and the Zhuangzi on Language as Receptivity / **Martine Berenpas**, Leiden University, The Netherlands

Nietzsche and Emerson on Being True to Oneself / **William Konchak**, University of Iceland, Iceland

Nietzsche’s Conception of Truth as Enrichment / **Lorraine Markotic**, Department of Philosophy, University of Calgary, Canada

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**3:15-4:45pm**

Play and History / **Frank Chouraqui**, Leiden University, The Netherlands

Comparative Philosophy and Metaphilosophical Method: Suggestions from Nietzsche and Marx / **Gabriel Soldatenko**, Kennesaw State University, USA

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Toward a “Devilish” Hermeneutics of the Qur’an / **Sylvain Camilleri**, Catholic University of Louvain, Belgium

[session ends 4pm]

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A History of Philosophy in Global Perspective: Some Reflections / **Rolf Elberfeld**, University of Hildesheim, Germany

Interpretation in the History of Chinese Philosophy / **Sarah Flavel**, Bath Spa University and **Brad Hall**, Fudan University, People’s Republic of China

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Forever Going in Circles: Dao and Derridean “Trace” / **Steven Burik**, Singapore Management University, Singapore

On the Sociopolitical Dimension of Date-Relations: Derrida and the Czech Monument Tank No. 23’ / **Christopher R. Myers**, Fordham University, USA
5-6:30pm

Lipsius 147

The Center Is Empty: Poetic Mysticism in John Ashbery’s *Flow Chart* / Karolin Mirzakhan, Kennesaw State University, USA

From Emptiness to Indeterminacy: Zen’s Influence on the Compositional Method of John Cage” / Matthew Swanson, Misericordia University, USA, and George Sprengelmeyer, Quinnipiac University, USA

Lipsius 148

Zarathustra and Zen Once Again: Will to Power in The Mountains and Waters Sūtra / Timothy J. Freeman, University of Hawai‘i at Hilo, USA

Perspectival Potency in Nietzsche and Zhuangzi / Katherine Filbert, Villanova University, USA

Lipsius 307

The “Anonymous Subject” of Life: Some Philosophical, Psychological, and Religious Considerations / David W. Johnson, Boston College, USA

Mandalas, Truth and the Philosophy of the Self / James Pearson, Leiden University, The Netherlands

Lipsius S/002

A Global History of Dialectics, from Du Tertre to Fanon and Suzuki / Avram Alpert, Princeton University, USA

Dialogue and Dialectic in the *Mahābhārata*: The Case of Bhīṣma’s Vows / Brian Black, Lancaster University, UK

Evening GATHERING, 7:30pm

MingleMush

Anna van Buerenplein 712

2595DK Den Haag